



## FALL 2019 – SPRING 2020 CORPORATE PARTNERSHIP AGREEMENT

WANA offers a three-tiered partnership opportunity for all vendors interested in supporting the Washington Association of Nurse Anesthetists. Within this partnership agreement, vendors are offered additional ways to communicate with our members as well as exhibiting at our upcoming educational conferences.

- **FALL 2019 – NW States Anesthesia Conference, Oct 11-13, 2019**  
**Davenport Hotel, Spokane, WA**
- **SPRING 2020 – WANA Spring Anesthesia Conference, April 24-26, 2020**  
**Motif Seattle Hotel, Seattle, WA**

### PLEASE CHECK ONE OPTION BELOW:

#### **DIAMOND \$3,000.00**

- Company name and website link display on WANA's website.
- Your company logo displayed on WANA's website with link to your site.
- Exhibit at both the **2019 Fall and 2020 Spring** conferences including:
  - Draped 6-foot exhibit table and 2 chairs
  - Exhibitor information packet and nametags
  - Friday evening exhibitor reception
  - Saturday morning continental breakfast and Saturday AM & PM breaks

#### **GOLD \$1,000.00**

- Company name and website link display on WANA's website.
- Exhibit at one of WANA's conferences (circle **2019 Fall or 2020 Spring**) including:
  - Draped 6-foot exhibit table and 2 chairs
  - Exhibitor information packet and nametags
  - Friday evening exhibitor reception
  - Saturday morning continental breakfast and Saturday AM & PM breaks

#### **SILVER \$500.00**

- Exhibit at one of WANA's conferences (circle **2019 Fall or 2020 Spring**) including:
  - Draped 6-foot exhibit table and 2 chairs
  - Exhibitor information packet and nametags
  - Friday evening exhibitor reception
  - Saturday morning continental breakfast and Saturday AM & PM breaks

*(see next page for Exhibit Contract)*

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## EXHIBIT CONTRACT TERMS

This contract made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, year \_\_\_\_\_, between **Washington Association of Nurse Anesthetists (WANA)**, having its place of business at **13305 N Addison, Spokane, WA 99208; Phone (509) 466-7197; email [wana1@comcast.net](mailto:wana1@comcast.net)**; and \_\_\_\_\_ (hereinafter called "Vendor/Exhibitor"), having its principal office and place of business at \_\_\_\_\_

***All finances and advertising are handled through the WANA office. Even though your company may be sponsoring a speaker or function, it is extremely important you return this contract, or contact the WANA office at (509) 466-7197 to confirm Exhibit Space at selected conferences. Booth space is available on a first come, first serve basis.***

In consideration of the mutual agreement hereinafter set forth and the payment of rent as herein provided, the parties hereto agree as follows:

**Section 1. Premises Leased.** WANA hereby leases to Exhibitor one exhibit table and space at selected conference(s) on page 1 of this contract. Exhibitor agrees to pay the amount selected on page 1 of this contract in rental for leasing the above-mentioned space during the conference. ***It is most important to contact the WANA office and confirm Exhibit Space at selected conferences as soon as possible. Let us know if payment will follow signed contract at a later date.***

**Section 2. Rent and Term.** The lease of space shall be for Friday and Saturday during the conference(s) indicated below:

- 2019 NW States Anesthesia Conference, October 11-13, 2019;**  
Davenport Hotel, Spokane, WA
- 2020 WANA Spring Anesthesia Conference, April 24-26, 2020;**  
Motif Seattle Hotel, Seattle, WA

All rent shall be paid to WANA at 13305 N Addison St, Spokane, WA 99208, or otherwise directed by WANA.

Make checks payable to: WANA  
**Tax ID: 91-6057737**

**(over →)**

**Section 3. Default.** Any one of the following shall constitute a default of this agreement by Exhibitor: (a) failure by Exhibitor to make any deposit within thirty (30) days of its due date; (b) failure by Exhibitor to occupy the leased space during the meeting; (c) termination of the agreement by Exhibitor at any time prior to the end of the Meeting; (d) failure by Exhibitor to comply with or perform any of the provisions of this contract or any supplements or amendments thereto.

**Section 4. Remedies.** Upon the occurrence of an event of default WANA may at its option exercise one or more of the following remedies: (a) declare all unpaid rentals to be immediately due and payable; (b) by notice in writing, terminate the agreements whereupon all rights of exhibitor to occupy the leased space shall absolutely cease and terminate, but Exhibitor shall remain liable for all amounts owed under the original terms of this agreement.

**Section 5. Assignment of Sublease.** Exhibitor shall not, without the prior written consent of WANA, assign, sublet or otherwise transfer the leased space, or any part thereof.

**Section 6. Risk of Loss.** WANA is relieved of responsibility for any refund or any other liability for failure to fulfill the terms of this agreement of (a) the destruction by fire or other calamity of the building or enclosure in which the trade show is being produced and held; (b) hostile or warlike action in time of peace or war; (c) strikes; (d) statutes, ordinances or other legal authority; or (e) any other cause beyond WANA's control.

**Section 7. Entire Agreement.** This contract and any other written documents duly executed by the parties hereto constitute the entire agreement between the parties and there are not verbal representations, warranties or agreements of any kind whatsoever.

THIS AGREEMENT IS SUBJECT TO THE TERMS, PROVISIONS, OBLIGATIONS, COVENANTS AND CONDITIONS PRINTED ABOVE WHICH ARE MADE A PART HEREOF AND WHICH EXHIBITOR ACKNOWLEDGES THAT IT HAS BEEN READ.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be duly executed on behalf of them this \_\_\_\_\_ day of \_\_\_\_\_, year \_\_\_\_\_.

\_\_\_\_\_  
Washington Assn. of Nurse Anesthetists  
Exhibit Coordinator

\_\_\_\_\_  
Authorizing Signature

**Check here if electrical power is needed to your booth.**

**For accurate records, signs, and nametags, please clearly print the name, email address, and telephone number of the representatives who will be attending the conference(s) or attach business cards.**

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